

# Environmental Contractors Association

c/o Building Trades Employers Association 1430 Broadway, 8<sup>th</sup> Floor, NY, NY 10018 Tel: 212-704-9745 Fax: 212-704-4367

## MEMBERSHIP APPLICATION

PLEASE TYPE OR PRINT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
EMPLOYER FEDERAL ID NUMBER

\_\_\_\_\_  
DUNN & BRADSTREET ID NUMBER

\_\_\_\_\_  
NAME OF COMPANY

\_\_\_\_\_  
NAME OF PRINCIPAL CONTACT

\_\_\_\_\_  
ADDRESS

( ) \_\_\_\_\_  
TELEPHONE NUMBER

\_\_\_\_\_  
CITY, STATE & ZIP CODE

( ) \_\_\_\_\_  
FAX NUMBER

THE COMPANY IS A:

- CORPORATION - DATE INCORPORATED \_\_\_\_\_ STATE INCORPORATED \_\_\_\_\_  
 PARTNERSHIP CONSISTING OF \_\_\_\_\_ PARTNERS  
 LIMITED LIABILITY COMPANY WITH \_\_\_\_\_ MANAGING MEMBERS  
 SOLE PROPRIETORSHIP OWNED BY \_\_\_\_\_

PLEASE LIST ALL PERSONS (INCLUDING CORPORATIONS) WHO ARE PARTNERS OR HOLD AN OWNERSHIP OR EQUITY INTEREST OF MORE THAN 10% IN THE SHARES OR ASSETS OF THE COMPANY:

- |                  |                       |                                    |
|------------------|-----------------------|------------------------------------|
| 1. _____<br>NAME | _____<br>HOME ADDRESS | ( ) _____<br>HOME TELEPHONE NUMBER |
| 2. _____<br>NAME | _____<br>HOME ADDRESS | ( ) _____<br>HOME TELEPHONE NUMBER |
| 3. _____<br>NAME | _____<br>HOME ADDRESS | ( ) _____<br>HOME TELEPHONE NUMBER |

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4. _____ NAME	_____ HOME ADDRESS	( ) _____ HOME TELEPHONE NUMBER
5. _____ NAME	_____ HOME ADDRESS	( ) _____ HOME TELEPHONE NUMBER
6. _____ NAME	_____ HOME ADDRESS	( ) _____ HOME TELEPHONE NUMBER
7. _____ NAME	_____ HOME ADDRESS	( ) _____ HOME TELEPHONE NUMBER
8. _____ NAME	_____ HOME ADDRESS	( ) _____ HOME TELEPHONE NUMBER
9. _____ NAME	_____ HOME ADDRESS	( ) _____ HOME TELEPHONE NUMBER
10. _____ NAME	_____ HOME ADDRESS	( ) _____ HOME TELEPHONE NUMBER

**PLEASE LIST ALL THE COMPANIES ENGAGED IN ENVIRONMENTAL ABATEMENT WORK IN WHICH THE ABOVE-LISTED PRINCIPALS HAVE OR HAVE HAD AN OWNERSHIP INTEREST DURING THE PAST FIVE YEARS:**

1. _____ PRINCIPAL'S NAME	_____ COMPANY NAME	<input type="checkbox"/> PRESENT OWNERSHIP INTEREST <input type="checkbox"/> PAST OWNERSHIP INTEREST
2. _____ PRINCIPAL'S NAME	_____ COMPANY NAME	<input type="checkbox"/> PRESENT OWNERSHIP INTEREST <input type="checkbox"/> PAST OWNERSHIP INTEREST
3. _____ PRINCIPAL'S NAME	_____ COMPANY NAME	<input type="checkbox"/> PRESENT OWNERSHIP INTEREST <input type="checkbox"/> PAST OWNERSHIP INTEREST
4. _____ PRINCIPAL'S NAME	_____ COMPANY NAME	<input type="checkbox"/> PRESENT OWNERSHIP INTEREST <input type="checkbox"/> PAST OWNERSHIP INTEREST
5. _____ PRINCIPAL'S NAME	_____ COMPANY NAME	<input type="checkbox"/> PRESENT OWNERSHIP INTEREST <input type="checkbox"/> PAST OWNERSHIP INTEREST

**PLEASE STATE WHETHER YOUR COMPANY OR ANY OF THE COMPANIES LISTED ABOVE ARE CURRENTLY IN ARREARS WITH RESPECT TO REQUIRED PAYMENTS TO ANY UNION-SPONSORED HEALTH, WELFARE OR PENSION FUND, AND IF A PARTICULAR COMPANY IS IN ARREARS, THE NAME OF THE COMPANY, THE NAME OF THE FUND TO WHICH IT OWES MONEY, THE AMOUNT OF MONEY OWED AND THE LENGTH OF TIME IT HAS BEEN OWED:**

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<u>NAME OF COMPANY</u>	<u>NAME OF UNION AND TYPE OF FUND</u>	<u>AMOUNT</u>	<u>TIME OWED</u>
1. _____	<input type="checkbox"/> HEALTH <input type="checkbox"/> PENSION <input type="checkbox"/> WELFARE _____	\$ _____	_____
2. _____	<input type="checkbox"/> HEALTH <input type="checkbox"/> PENSION <input type="checkbox"/> WELFARE _____	\$ _____	_____
3. _____	<input type="checkbox"/> HEALTH <input type="checkbox"/> PENSION <input type="checkbox"/> WELFARE _____	\$ _____	_____
4. _____	<input type="checkbox"/> HEALTH <input type="checkbox"/> PENSION <input type="checkbox"/> WELFARE _____	\$ _____	_____
5. _____	<input type="checkbox"/> HEALTH <input type="checkbox"/> PENSION <input type="checkbox"/> WELFARE _____	\$ _____	_____

**\* MEMBERS MUST POST A \$50,000 BOND WITH LOCALS 78 AND 12A\***

**ANNUAL MEMBER DUES ARE \$4,000 PER YEAR. BILLS ARE MAILED ON JANUARY 1<sup>ST</sup> AND JULY 1<sup>ST</sup> OF EACH YEAR.**

**PLEASE MAIL A COMPLETED APPLICATION TO THE ENVIRONMENTAL CONTRACTORS' ASSOCIATION**

**ENVIRONMENTAL CONTRACTORS ASSOCIATION  
C/O BUILDING TRADES EMPLOYERS' ASSOCIATION  
1430 BROADWAY, 8<sup>TH</sup> FLOOR  
NEW YORK, NY 10018**

\_\_\_\_\_  
[SIGNATURE OF AUTHORIZED COMPANY REPRESENTATIVE]